


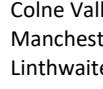




**Round & Status:** British Record Status applied for WA18m round on full size 40cm face

**Date:** Sunday 26th November 2017

<b>Venue T.O.:</b>	Matthew Thomas	Chris Bushell	Eddie McClean	Helen Woodcock	Andrew Rees	Antonis Katris
<b>Venues:</b>	WALES: Rhondda	ENGLAND: Essex	N. IRELAND: Co. Down	ENGLAND: West Yorkshire	ENGLAND: Somerset	SCOTLAND: Clackmannan
<b>Address:</b>	Glyncornel Archery Centre, Llwynypia, Rhondda CF40 2JF	Basildon Upper Academy, Wickford Av., Pitsea, Essex SS13 3HL	Dromore Leisure Centre, Dromore, Co. Down BT25 1HL	Unit 35, Colne Valley Business Park, Manchester Road, Linthwaite, HD7 5QD	Wincanton Memorial Hall, Wincanton, Somerset BA9 9JF	Lornhill Academy Tullibody Rd., Alloa, FK10 2ES
<b>Host Club:</b>	 Pentref Bowmen	 Bowmen of Malgrave	 Ballyvalley Archers	 Pennine Archers	 Ballands Bowmen	 Bannockburn Bowmen
<b>Judge in charge:</b>	Mr. Paul Curtis	TBA	Mr. Frank Mulligan	Mr. Kieran Dexter	Mr. Nic. Nicholson	To be appointed by SAA
<b>Assembly:</b>	11.30 & 14.15hrs	10.30hrs	13:20hrs	11.30 & 14.15hrs	09.00, 11.30 & 14.15hrs	13:30hrs
<b>Timing:</b>	2 ends of practice will follow each assembly (during which equipment will be inspected), followed by the WA18m round.					

**Archery GB membership cards should be available if requested. Venue organisers may refuse entry without AGB membership cards, valid membership receipts or membership of a World Archery affiliated organisation.**

### Awards

**A Champion's medal and trophy will be awarded to the highest scoring British senior and junior of each gender.**

Championship medals will be awarded according to entry numbers in the Senior and Junior, Lady's and Gentlemen's, categories. All medals will be sent by post after the event.

Masters and each junior age category will receive medals according to entry. Entrants to the Masters classes will be eligible for the Championship.

Home Nations Trophy: Highest combined score from one senior male, female & junior (boy or girl) Club Trophy: Highest combined score from one senior male, female & junior (boy or girl).

University: Highest combined score from one gentleman & one lady from the same university (no trophy - awaiting donation) Couples' Trophy: Highest scoring married couple.

Please note that costs of engraving the national trophies will be refunded by the T.O. on application.

**Other Details:** Subject to space being available, archers in other disciplines may shoot, but will be put on a holding register and will not be advised if space is available until Tuesday 21st November 2017. There will be NO awards for other disciplines, except at the discretion of the venue organiser, but records may be claimed.

**Dress:** Dress regulations as shown in Rule 307 will apply. Please do not attend the shoot wearing jeans, as you will not be allowed to shoot.

**Special needs:** Archers with physical impairment are asked to note any special needs on the entry form, so that appropriate provisions may be made.

**Drug Testing:** Archers will be liable for drug testing and competitors approached to give samples must comply. If they refuse, that refusal will be treated as a positive result. Entries from archers under 18 must be signed by a parent/guardian to signify their consent to their child being drug tested if approached.

**Photography:** In view of the provisions of the Protection of Children and Vulnerable Adults Policy, those who wish to take photographs at this event are to register with the Venue Organiser on arrival. No unauthorised photography will be permitted.

**Target List:** Target lists will be the responsibility of each venue T.O. and will be sent via e-mail only. Lists may be subject to change on the day.

**Results:** Results will be published on the Archery GB web site, ([www.gnas.org/nationaltournaments/](http://www.gnas.org/nationaltournaments/) and then click on Barebow Championships) and sent via email to all entrants supplying an email address.

**Entry Fee:** Seniors: **£9.00.** Juniors: **£7.00.** Cheques payable to: **British Barebow Champs.** No refunds after the closing date. **Closing Date:** Monday 20th November 2017

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**Organiser:** All entries to: **Mr. Andrew Rees, Firbank, Water Street, Mere, Wiltshire BA12 6DY** E-mail: [areesriba@aol.com](mailto:areesriba@aol.com) Tel: **01747 860 838**

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**Target faces sponsored by Wales Archery Specialists**